

**CITY OF LANDER  
REGULAR MEETING  
COUNCIL CHAMBERS – CITY HALL  
240 LINCOLN STREET  
LANDER, WY 82520  
MARCH 14, 2017**

**THE CITY OF LANDER IS AN EQUAL OPPORTUNITY EMPLOYER**

**Governing Body Present:** Mayor Del McOmie, Council President Cade Maestas, Council Vice President Monte Richardson Council Members Melinda Cox, Mark Calhoun, Dick Hudson, Dan Hahn

**Governing Body Absent:**

**City Staff Present:** City Clerk Robin Griffin, Fire Administrator Nick Hudson, Assistant Mayor RaJean Strube Fossen, City Treasurer Charri Lara, Attorney Adam Phillips, Police Chief Bob Cecrle, Public Works Director/Engineer Lance Hopkin

**CALL TO ORDER**

Mayor McOmie called the meeting to order at 7:00 p.m.

**APPROVAL OF AGENDA.**

MOTION: Council Vice President Richardson moved to approve the agenda as presented. Motion passed.

**ORAL COMMENTS**

(a) Personal Privilege – Mayor and Council

Mayor McOmie asked residents to start cleaning up their properties.

(b) Presentation FAST

Missy White updated the Council explaining the impact of air service, performance and the future. The FAST team will request continuation of the revenue guarantee of \$200,000. Fremont County receives \$140 million in tourism dollars with \$45 million coming to the Lander area. Working towards 10,000 enplanements this next year.

Council President Maestas explained the air service is what makes his ability to live and work out of the Lander. Mitsy Hailey spoke as a travel agent what a great advantage it has been to have Denver Air. Wind River Casino was losing conferences when there was no reliable air service. This is a great addition and helpful to bringing the conferences to the casino. Juanita Duncan stated she had friends that used the service to fly to Denver for medical care. Brian Fabel that air service is always the first questions people ask when requesting information for visiting or living in the Lander area.

(c) Proclamation – Mayor and County Recognition Day

Mayor McOmie read the proclamation and proclaimed April 4, 2017 as County Recognition Day.

(d) Proclamation – Knights of Columbus Campaign for People with Intellectual Disabilities

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Mayor McOmie read the proclamation April 3rd the week as Knights of Columbus Campaign for People with Intellectual disabilities.

(e) Rotary Donation to the Lander Volunteer Fire Department– Helen Higby

Helen Higby with Rotary International stated literacy is an area of focus for all Rotarians. The LVFD transport the Cat in the Hat to schools every year. Rotary made a contribution in thanks and gratitude.

(f) Kris Vickery – Historical Society dedication of 202 Main Street

Ed Ransford and Kris Vickery are dedicating the building at 202 Main this Saturday March 18th at 10:00 a.m. The South Pass 67ers' Historical Society has 16 members here. They are a non profit group that believe in preserving western history.

### **CONSENT AGENDA**

- (a) Regular Meeting – February 14, 2017
- (b) Special Meeting –February 22, 2017
- (c) Special Meeting – February 28, 2017
- (d) Work Session – February 28, 2017

MOTION: Council Member Cox moved to approve the consent agenda minutes. Motion passed.

### **ORDINANCE SECOND READING**

(a) 1211 – Rezoning Marshall House LLC

MOTION: Council Vice President Richardson moved to approve.

Council Vice President Richardson explained the Marshall's could still build a duplex on their land whether the zone is changed or not.

Sandy Delmonte spoke stating her property adjoins the Marshall property. She stated this is a historic area with a lovely green area in the back that has not been disturbed. She asked the Governing Body to please listen to the neighbors concerns. She stated the flooding in that area was terrible in the past.

Mrs. Joann Brown explained that she lived about a block from this property. She stated they have a lovely yard and she anticipates that they will continue to keep their yards beautiful. She reminded the Governing Body that at the last meeting an engineer stated this would not flood in the future.

Dave Clarke stated he was against the rezone. He explained this is an area of single family homes and that he does not want to see an apartment complex. He stated they are good neighbors. He stated they advertise their boarding house. Mr. Clarke stated he would prefer a single family home not a duplex. MJ Clarke asked why the zone could not be changed to R-1 for the block. Del explained it could create a non-conforming use with some of those properties.

Council Member Hahn stated it fits the master plan and planning commission recommended approval.

Tami Kozinski - lived in lander 10 years. She stated the Marshall sisters are caring, respectful and will be beautiful and will raise property values.

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Vote - all yes. Motion passed.

**ORDINANCE FIRST READING**

(a) Ordinance 1212 - Amending Title 3 to Adopt the 2015 Edition of the International Residential Code

MOTION: Council Member Cox moved to approve.

There was a discussion about the construction in a residence that would include fire sprinkler systems in any new single and two family residence.

Vote: The motion passed with Council Member Hahn voting no.

**NEW BUSINESS**

(a) Vote on Council President

Council Member Richardson stated he would like to be president.

Council Member Maestas stated he would like to continue as president.

A vote was taken for Council Member Maestas as president for two more years. Council Members Hudson, Calhoun, Cox and Maestas voted yes, Council Members Hahn and Richardson voted no.

Council President will be Cade Maestas. Vice President will be Monte Richardson. Both will be for two years.

(b) Authorize Mayor to sign License and Indemnification Agreement with the Lander Old Timers Rodeo Association

MOTION: Council Vice President Richardson moved to approve.

(c) Authorize Mayor to sign the First Amendment to the Wind River Tourist Association Joint Powers Agreement

MOTION: Council President Maestas moved to approve.

(d) Bills and Claims

ACE HARDWARE LANDER	ALL DEPARTMENTS	118.41
	ATTORNEY - GEN	
ADAM E PHILLIPS ATTORNEY AT LAW	GOVT/WATER	4,202.00
ALSCO	LINENS - LCCC	725.57
B & T FIRE EXTINGUISHERS	MAINTENANCE - POLICE	211.5
BAUTZ, GREGORY	HOCKEY DEPOSIT - PARKS	60
BILLS QUALITY AUTO GLASS	WINDSHIELDS-SHOP	399.67
BLACK HILLS ENERGY	GAS - ALL DEPT	8,145.92
BLOEDORN LANDER LUMBER	SUPPLIES - STREETS-WTP	61.06
BOMGAARS	SUPPLIES- WTP	228.36
BRAKE SUPPLY - CASPER	PARTS- SHOP	249
CAKARNIS, IKARS A	PROF FEES - AIRPORT SPECIAL	1,650.00
CASELLE INC	SUPPORT - GEN GOVT-WATER	116
CASPER FIRE EXTINGUISHER SERVICE INC	REPAIRS - LCC	279
CENTRAL BANK & TRUST	ALL DEPARTMENTS	622.03

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CENTURY LINK	PHONE- ALL DEPT	2320.33
	PHONES/INTERNET - GEN	
CHARTER COMMUNICATIONS	GOVT	48.66
CITY PLUMBING & HEATING	SUPPLIES - STREETS	27.38
COMMUNICATION TECHNOLOGIES	ALL DEPARTMENTS	1109
COMMUNITY CENTER REFUNDS	REFUND - COMM CENTER	770.35
	FIRE EQUIPMENT	
DEALERS ELECTRICAL SUPPLY	MAINTENANCE	250.49
DOWL	PROF FEE I & I - STP	1,966.25
EMPLOYEE REIMBURSEMENTS	MAINTENANCE - PARKS	150
FERGUSON ENTERPRISES INC	MAINTENANCE - WATER	1770
FLEX SHARE BENEFITS	FLEX SHARE - ALL DEPT	770
FREMONT BROADCASTING INC	ADVERTISING - WATER	1,008.00
FREMONT CO SOLID WASTE DISPOS	TRASH - ALL DEPT	57.2
FREMONT COMMUNICATIONS	PHONE - PUBLIC WORKS	95.75
FREMONT COUNTY CLERK	ELECTION COST - GEN	203.34
FREMONT COUNTY TREASURER	ALL DEPARTMENTS	26,887.50
FREMONT MOTOR COMPANY	ALL DEPARTMENTS	26,082.08
HACH COMPANY	LAB SUPPLIES - WTP	137.31
HASCO INDUSTRIAL SUPPLY	ALL DEPARTMENTS	190.94
HEMKEN, MELISSA	PROF FEES - ART CENTER	775
HOMETOWN OIL	ALL DEPARTMENTS	759.45
HONNEN EQUIPMENT CO	REPAIR - SHOP	189.79
INTERNATIONAL ASBESTOS TESTING		
LABORATOR	TRAINING - FIRE	71
JACKS TRUCK & EQUIPMENT	VEHICLE REPAIR- SHOP	293.52
L N CURTIS & SONS	UNIFORM - FIRE	7,857.80
	BLDG MAINT - LANDER	
LANDER SENIOR CITIZENS CENTER	SENIOR CEN	2,056.62
LANDER VALLEY ANIMAL HOSPITAL	K-9 EXPENSE - POLICE	241.67
LARIAT INTERNATIONAL	REPAIR - SHOP	2,103.08
LESHER, RAINE	MAINTENANCE - LCCC	2,970.00
LOOSE, GARY R	SNOW REMOVAL - AIRPORT	297.5
LOZIER, TERESA	CLEANING BLDG - WATER	950
MASTERCARD	ALL DEPARTMENTS	4918.29
MCRAE, SHAWN	TUITION - POLICE	80
MEDIA WORKS INC	ALL DEPARTMENTS	58.98
MISC ONE TIME PAYMENTS	ALL DEPARTMENTS	435
MOUNTAIN WEST TOWING	TOWING- POLICE	190
MR D'S FOOD STORES	ALL DEPARTMENTS	27.54
MUTT MITT	TURF & GROUNDS - PARKS	443.7
NAPA AUTO PARTS - LANDER	ALL DEPARTMENTS	1308.11
NEOPOST	SUPPLIES - GEN GOVT	67.99
NORCO INC	ALL DEPARTMENTS	285.96
NRPA	MEMBERSHIP - PARKS	165
ONE CALL OF WYOMING	LOCATES - WATER	40.75
O'REILLY AUTO PARTS	REPAIR - SHOP	48.29
PATRICK CONSTRUCTION INC	HIGH PRESSURE WATERLINE	60,733.27
PHILLIPS LAW LLC	LITIGATION FEES - WATER	900
PITT, ORLEY	CLEANING SERVICES - FIRE	300
PREMIER VEHICLE INSTALLATON INC	NEW ASSETS - POLICE	5,003.60

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R C LOCK & KEY	REPAIR - STP	141.04
RAMADA PLAZA RIVERSIDE	LODGING - PARKS	153.98
REED MOGHAUN SUPPLIES	ALL DEPARTMENTS	104.57
RESPOND FIRST AID SYSTEMS	ALL DEPARTMENTS	691.64
RIVERTON RANGER INC	ALL DEPARTMENTS	1088.75
RIVERTON TIRE & OIL CO	TIRES - SHOP	578.28
ROCKY MOUNTAIN POWER	ALL DEPARTMENTS	18,861.35
SCOTT'S WELDING & FABRICATION	REPAIR - SHOP	180
SHIRTS & MORE	SUPPLIES - POLICE	285
STREAM, CHRISTA	HOCKEY REFUND - PARKS	55
SUPERIOR INDUSTRIAL SUPPLY	MAINTENANCE- WTP	430
SWEETWATER AIRE	MAINTENANCE - WTP	667
TEAM LABORATORY CHEM. CO.	MAINTENANCE - SEWER	2,261.51
TEGLER INSURANCE	DUES - POLICE	100
UNION TELEPHONE COMPANY	ALL DEPARTMENTS	858.47
USDA - FOREST SERVICE	ANNUAL PERMIT - PARKS	300
UTAH JAZZ YOUTH BASKETBALL	JERSYS/SHORTS JAZZ - PARKS	892
VALLEY LUMBER COMPANY	ALL DEPARTMENTS	28.46
VISA CHARGE ACCOUNT CB&T	ALL DEPARTMENTS	2200.4
WAMCO LAB INC.	TESTING - LAGOON	1,700.00
WCMVCA	REGISTRATION - WEED & PEST	125
	PROFESSIONAL FEES - GEN	
	GOVT	1,818.66
WESTERN LAW ASSOCIATES	SUPPLIES-LCC	360.93
WESTERN PRINTING CO.	PROF FEES - GEN GOVT	1,450.00
WHITING LAW PC	ALL DEPARTMENTS	700.67
WIND RIVER AUTO PARTS	CONTRACT - AIRPORT	1,800.00
WIND RIVER AVIATION	ALL DEPARTMENTS	1213.69
WIND RIVER AWARDS	DOG IMPOUNDING - POLICE	735
WIND RIVER VETERINARY	REGISTRATION - MUNI COURT	150
WYO CONF OF MUNICIPAL COURTS	SALES TAX - PARKS	336.57
WYOMING DEPT OF REVENUE	ALL DEPARTMENTS	10,977.37
WYOMING DEPT OF TRANSPORTATION	ALL DEPARTMENTS	805.1
WYOMING MACHINERY CO.	RETIREMENT - FIRE	690
WYOMING RETIREMENT SYSTEM	DUES - WATER	154
WYOMING STATE WINTER FAIR	TRASH COLLECTION - BLDG	
	MAIN	1,478.47
WYOMING WASTE SYSTEMS	ALL DEPARTMENTS	185.28
WYOMING.COM LLC	TESTING - WATER	1150
ZEDI USA INC		230193.2

MOTION: Council President Maestas moved to approve.

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**ADJOURNMENT**

Being no further business to come before the Council, the meeting was adjourned at 8:16 p.m.

The City of Lander

ATTEST:

By: \_\_\_\_\_  
Del McOmie, Mayor

\_\_\_\_\_  
Robin Griffin, City Clerk

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